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Rod Parsley - The book is right and they are wrong POINT TAKEN | One Word or Less: Reparations to Black Americans? | PBS Step-by-Step Guide to Spine Repair *Adolph Reed* \u0026 *Jane McAlevey on Neoliberalism* \u0026 *Identity Politics* *Thomas Sowell on the Origins of Economic Disparities* **The Right To Reparation In** Thus, the right to reparation as we know it today has been shaped by the practice of international human rights bodies and set forth in non-binding, so-called, soft law instruments. This renders a claim that a state duty to provide reparation translates into a "hard"

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individual right somewhat weaker.

The right to reparation: laudable goal or empty promise ...

Using a range of case studies, Christine Evans analyses efforts to implement the right to reparation in international law for victims of armed conflict and explores the role of the UN in promoting State responsibility for reparations through transitional justice measures.

--This text refers to the paperback edition.

The Right to Reparation in International Law for Victims ...

1. The obligation to respect, ensure respect for and implement international human rights law and international humanitarian law as provided for under the respective bodies of law emanates from: (a) Treaties to which a State is a party; (b) Customary international

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OHCHR | Basic Principles and Guidelines on the Right to a ...

The report explains how regional human rights mechanisms, in particular the African Commission on Human and Peoples' Rights, play a key part in upholding the rights of victims, including the right to reparation. The report finds that while significant progress has been made, more could be done to ensure "a holistic, victim-centered approach on reparation for victims of gross human rights ...

Reaching for Justice: The Right to Reparation in the ...

The Right to Reparations in Situations of Poverty. 4/25/2011. ICTJ; Ruben Carranza. Of the 26 countries in the lowest bracket of the

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UN Development Programme's 2008 Human Development Index, six have large victim communities expecting reparations as a result of truthseeking and criminal justice measures.

The Right to Reparations in Situations of Poverty ...

and adequate reparation.² When States fail to afford reparation, regional and international human rights complaints mechanisms (human rights mechanisms) can help to strengthen the application of the right to reparation at national level by awarding adequate reparation where they find a State responsible for human rights violations.

Reaching for Justice The Right to Reparation in the ...

The goal of right-to-repair rules, advocates say, is to require

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companies to make their parts, tools and information available to consumers and repair shops in order to keep devices from ending up...

Fix, or Toss? The ‘Right to Repair’ Movement Gains Ground

...

Types. The legal concept of reparation has two components: the right of the victim of an injury to receive reparation, and the duty of the party responsible for the injury to provide redress. Reparations can be sought by individuals through judicial systems, or they can be policies introduced by the state to address the concerns or needs of a wider populace.

Reparations (transitional justice) - Wikipedia

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Local authorities must have a right to repair scheme in place for secure, flexible and introductory tenants to use. Repairs available under the right to repair scheme. Only certain types of repairs are covered under the right to repair scheme. These are called qualifying repairs. They include insecure windows and doors, unsafe power sockets or electrical fittings, leaking roofs and broken entry phone systems.

Using the right to repair scheme - Citizens Advice

The right to repair movement Big electronics makers have made it difficult for consumers to fix their devices — from smartphones to computers — when they break down, or simply need a new battery.

The right to repair movement - CBS News

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What “Right to Repair” Laws Would Do. The 10-second explanation is that Right to Repair legislation would require manufacturers to sell genuine replacement parts and tools, as well as make repair documentation available to anyone. Keep in mind that this wouldn’t prevent manufacturers from making their devices hard to repair, but it would at least give anyone the resources necessary to do it.

What Are “Right to Repair” Laws, and What Do They Mean for ...

Right to repair recently got a boost from two 2020 Democratic presidential candidates, first from Senator Elizabeth Warren and most recently from Senator Bernie Sanders. While the proposal for a ...

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Right to Repair Laws: Everything You Need to Know in 2019

Most People Support the 'Right to Repair' If they've heard of it, at least. More than half the people in a recent survey didn't even know their legal right to fix their own tech equipment is...

Most People Support the 'Right to Repair' | PCMag

Introduction. The Right to Repair Scheme enables Housing Association tenants to have urgent, minor repairs which affect health or safety completed quickly at no cost to them. The Scheme also...

Right to repair scheme | Department for Communities

UN General Assembly Resolution 60/147, the Basic Principles and

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Guidelines on the Right to a Remedy and Reparation for Victims of Gross Violations of International Human Rights Law and Serious Violations of International Humanitarian Law, is a United Nations Resolution about the rights of victims of international crimes. It was adopted by the General Assembly on 16 December 2005 in its 60th ...

UN General Assembly Resolution 60/147 - Wikipedia

The right to repair electronics refers to government legislation that is intended to allow consumers the ability to repair and modify their own consumer electronic devices, where otherwise the manufacturer of such devices require the consumer to use only their offered services. While a global concern, the primary debate over the issue has been centered on the United States and within the ...

Download Free The Right To Reparation In International Law For Victims Of Armed Conflict Cambridge Studies In International Electronics right to repair - Wikipedia

The policies have been driven by some arresting statistics. One study showed that between 2004 and 2012, the proportion of major household appliances that died within five years rose from 3.5% to...

Climate change: 'Right to repair' gathers force - BBC News

The right to repair scheme can help council tenants to get minor repairs fixed quickly. Only small repairs are covered by the scheme and they must cost less than £250.

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In this evaluation of the international legal standing of the right to reparation and its practical implementation at the national level, Christine Evans outlines State responsibility and examines the jurisprudence of the International Court of Justice, the Articles on State Responsibility of the International Law Commission and the convergence of norms in different branches of international law, notably human rights law, humanitarian law and international criminal law. Case studies of countries in which the United Nations has played a significant role in peace negotiations and post-conflict processes allow her to analyse to what extent transitional justice measures have promoted State responsibility for reparations, interacted with human rights mechanisms and prompted subsequent elaboration of domestic legislation and reparations policies. In conclusion, she argues for an emerging customary right for

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Conflict Cambridge Studies In International individuals to receive reparations for serious violations of human rights and a corresponding responsibility of States.

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Conflict with human rights mechanisms and prompted subsequent elaboration of domestic legislation and reparations policies. In conclusion, she argues for an emerging customary right for individuals to receive reparations for serious violations of human rights and a corresponding responsibility of States.

Christine Evans assesses the right to reparation for victims of armed conflict in international law and in national practice.

Three experts address reparation for victims of armed conflict, drawing on international law practice, human rights courts, and domestic law.

Research Paper (undergraduate) from the year 2016 in the subject

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Law - Penology, grade: 16,00, Humboldt-University of Berlin (Lehrstuhl für deutsches und internationales Strafrecht, Strafprozessrecht und Juristische Zeitgeschichte), course: Transitional Justice, language: English, abstract: The aim of this paper is to contour a normative model of reparations in transitional societies – alternatively dubbed as reparatory justice – and assess to what extent redress has become individualized and truly victim-oriented. It seeks to convey the vital demand associated with reparations: To restore the victim's sense of dignity and moral worth and to remove his burden of disparagement often connoted with victimhood. Throughout the past decades various states have emerged in processes of replacing pre-democratic political systems which have commissioned mass atrocities under an authoritarian rule. These young nations – often lacking a coherent institutional

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Conflicts Cambridge Studies in International architecture and financial resources – are confronted with the mammoth task of instating a functioning government and developing a rule of law. Criminal prosecutions, lustration, truth commissions and a general notion of reconciliation – said “policies of coming to terms with the past” (stemming from its German original Vergangenheitsbewältigung) form the cornerstone of what is collectively described as transitional justice. The arguably most important duty of transitional democracies, however, is to identify victims and perpetrators of the previous regime and to provide adequate redress for individuals without jeopardizing the newly found peace and stability. Much of the literary discussion has been criticized for poorly addressing the needs of victims and placing the issue of reparations on the sidelines. Further, transitional justice programs often had the practical effect of subordinating the

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individual victims to the majority's desire to ignore the past. Several reparations initiatives have even been accused of re-victimizing the survivors or attempting to buy the victims' silence.

This book provides detailed analyses of systems that have been established to provide reparations to victims of genocide, crimes against humanity and war crimes, and the way in which these systems have worked and are working in practice. Many of these systems are described and assessed for the first time in an academic publication. The publication draws upon a groundbreaking Conference organised by the Clemens Nathan Research Centre (CNRC) and REDRESS at the Peace Palace in The Hague, with the support of the Dutch Carnegie Foundation. Both CNRC and

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REDRESS had become very concerned about the extreme difficulty encountered by most victims of serious international crimes in attempting to access effective and enforceable remedies and reparation for harm suffered. In discussions between the Conference organisers and Judges and officials of the International Criminal Court, it became ever more apparent that there was a great need for frank and open exchanges on the question of effective reparation, between the representatives of victims, of NGOs and IGOs, and other experts. It was clear to all that the many current initiatives of governments and regional and international institutions to afford reparations to victims of genocide, crimes against humanity and war crimes could benefit greatly by taking into full account the wide and varied practice that had been built up over several decades. In particular, the Hague Conference sought to consider in detail the

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long experience of the Conference on Jewish Material Claims against Germany (the Claims Conference) in respect of Holocaust restitution programmes, as well as the practice of truth commissions, arbitral proceedings and a variety of national processes to identify common trends, best practices and lessons. This book thus explores the actions of governments, as well as of national and international courts and commissions in applying, processing, implementing and enforcing a variety of reparations schemes and awards. Crucially, it considers the entire complex of issues from the perspective of the beneficiaries - survivors and their communities - and from the perspective of the policy-makers and implementers tasked with resolving technical and procedural challenges in bringing to fruition adequate, effective and meaningful reparations in the context of mass victimisation.

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Are victims of armed conflict entitled to reparation, which legal rules govern the question, and how can reparation be implemented? These key questions of transitional justice are examined by three scholars whose professional, theoretical, and methodological backgrounds and outlooks differ greatly. They discuss how regional human rights case law, international criminal law, the practice of ad hoc international bodies, and domestic practice give rise to a right to reparation. This right emerges out of the interplay between international and domestic law. The problems of mass claims, fragile statehood, and the high risk of marginalisation of particular groups of victims are addressed. The analysis is alert to the current backlash against international legal institutions, and to the practical constraints in making post-conflict law work. The

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multiperspectivism of the dialogical setting exposes the divergence and complementarity of the authors' approaches and leads to a richer understanding of the law of reparation.

This book examines the early years of the Claims Conference, the organization which lobbies for and distributes reparations to Holocaust survivors, and its operations as a nongovernmental actor promoting reparative justice in global politics. Rachel Blumenthal traces the founding of the organization by one person, and its continued campaign for the payment of compensation to survivors after Israel left the negotiations. This book explores the degree to which the leadership entity served individual victims of the Third Reich, the Jewish public, or member organizations.

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This book presents the first study on collective reparations. It aims to shed light on the legal framework, content and scope of collective reparations, and to the relationship between collective reparations and the individual right to reparations.

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