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Speaker: Saskia

Sassen is the Robert

S. Lynd Professor of

Sociology and Chair,

The Committee on

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Soaring income
inequality and
unemployment,
expanding
populations of the
displaced and
imprisoned,
accelerating
destruction of land
and water bodies:

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today's socioeconomic and environmental dislocations cannot be fully understood in the usual terms of poverty and injustice, according to Saskia Sassen.

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Saskia Sassen's
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Harvard University
Press, 2014.

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Global Economy:
Brutality and
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Expulsions lays bare

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the extent to which the sheer complexity of the global economy makes it hard to trace lines of responsibility for the displacements, evictions, and eradications it produces--and equally hard for those who benefit from the system to feel responsible for its depredations.

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No doubt the critical purchase of Expulsions is its revelations of development ' s unsavory underbellies - the “ systemic edge ” that Sassen discloses. But this edge is an effect of

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thriving predatory tendencies, something that seems built into the system and perhaps is the fuel that sustains it.

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Brutality and
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Sassen, Saskia (May
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They are more accurately understood as a type of expulsion—from professional livelihood, from living space, even from the very biosphere that makes life possible.

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Global Economy ...

In this scathing assessment of advanced global capitalism, Sassen says that as inequality widens, have-nots face expulsion from their jobs and homes. Displaced persons end up on the street, in...

Book review:

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...
The Global
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Expulsions lays bare
the extent to which
the sheer complexity
of the global economy
makes it hard to trace
lines of responsibility
for the displacements,
evictions, and
eradications it
produces - and
equally hard for those

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Saskia Sassen

It leads one to wonder if this brutal restructuring was undertaken to achieve a smaller but workable economic space that would show growth in GDP

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According to
traditional metrics --
even if it necessitates
the expulsion from
the economy, and its
measures, of
significant shares of
the workforce and the
small business
sector." [43]

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and Complexity in the
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Harvard University
Press, May 2014

From the publisher:

Soaring income inequality and unemployment, expanding populations of the displaced and imprisoned, accelerating

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socioeconomic and
environmental
dislocations cannot
be fully understood ...

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Robert S Lynd
Professor of
Sociology Saskia
Sassen PhD (Autor)

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y ediciones

Argues that present
forms of political and
economic structures

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in the global economy
have led to income
inequality,
displacement of
populations, and the
destruction of land
and water resources
and pose dire
consequences for
countries around the
world in the future.

Income inequality,
displaced and

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imprisoned And
populations,
destruction of land
and water: today's
dislocations cannot
be understood in the
usual terms of
poverty and injustice,
Saskia Sassen argues.
They are more
accurately
understood as
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professional

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livelihood, from living space, from the very biosphere that makes life possible.

Economy

An Observer

Architecture Book of the Year Soaring income inequality and unemployment, expanding populations of the displaced and imprisoned,

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dislocations cannot
be fully understood in
the usual terms of
poverty and injustice,
according to Saskia
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of expulsion--from professional livelihood, from living space, even from the very biosphere that makes life possible.

"Saskia Sassen's *Expulsions* describes the global forces that make ever more tenuous and fragile most people's grip on the places where they live." --Rowan Moore,

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The Observer
"Coupled with her earlier work, this may be a paradigm breaking/making work." --Michael D. Kennedy,
Contemporary Sociology "Once again, sociologist Sassen uses her considerable knowledge to think creatively at both the

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local and global levels... In place of the principle of inclusion in the pre-1980s

Keynesian era, the planet is increasingly dominated by a principle of exclusion of people, land, natural resources, and water. Sassen presents a powerful conceptual analysis and an equally

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powerful and timely
call to action." --M.
Oromaner, Choice

Warfare in the twenty-
first century goes well
beyond conventional
armies and nation-
states. In a world of
diffuse conflicts
taking place across
sprawling cities, war
has become
fragmented and

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uneven to match its settings. Yet the analysis of failed states, civil war, and state building rarely considers the city, rather than the country, as the terrain of battle. In *Cities at War*, Mary Kaldor and Saskia Sassen assemble an international team of scholars to examine

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cities as sites of contemporary warfare and insecurity. Reflecting Kaldor ' s expertise on security cultures and Sassen ' s perspective on cities and their geographies, they develop new insight into how cities and their residents encounter instability

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and conflict, as well as the ways in which urban forms provide possibilities for countering violence.

Through a series of case studies of cities including Baghdad, Bogotá, Ciudad Juarez, Kabul, and Karachi, the book reveals the unequal distribution of insecurity as well as

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how urban
capabilities might
offer resistance and
hope. Through
analyses of how
contemporary forms
of identity, inequality,
and segregation
interact with the built
environment, *Cities at
War* explains why
and how political
violence has become
increasingly

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urbanized. It also points toward the capacity of the city to shape a different kind of urban subjectivity that can serve as a foundation for a more peaceful and equitable future.

While there is a tacit appreciation that freedom from violence will lead to

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more prosperous relations among peoples, violence continues to be deployed for various political and social ends. Yet the problem of violence still defies neat description, subject to many competing interpretations. *Histories of Violence* offers an accessible

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yet compelling
examination of the
problem of violence
as it appears in the
corpus of canonical
figures – from
Hannah Arendt to
Frantz Fanon, Michel
Foucault to Slavoj
Žižek – who
continue to influence
and inform
contemporary
political,

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philosophical, And
sociological, cultural,
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and anthropological
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study. Written by a
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team of
internationally
renowned experts,
this is an essential
interrogation of post-
war critical thought
as it relates to
violence.

Where does the

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nation-state end and globalization begin? In Territory, Authority, Rights, one of the world's leading authorities on globalization shows how the national state made today's global era possible. Saskia Sassen argues that even while globalization is best understood as

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"denationalization," it continues to be shaped, channeled, and enabled by institutions and networks originally developed with nations in mind, such as the rule of law and respect for private authority. This process of state making produced some of the

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capabilities enabling the global era. The difference is that these capabilities have become part of new organizing logics: actors other than nation-states deploy them for new purposes. Sassen builds her case by examining how three components of any society in any

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age--territory, And
authority, and
Complexity In
rights--have changed
The Global
Economy
in themselves and in
their

interrelationships
across three major
historical

"assemblages": the
medieval, the
national, and the
global. The book
consists of three
parts. The first,

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"Assembling the National," traces the emergence of territoriality in the Middle Ages and considers monarchical divinity as a precursor to sovereign secular authority. The second part, "Disassembling the National," analyzes economic, legal, technological,

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and political conditions and projects that are shaping new organizing logics. The third part, "Assemblages of a Global Digital Age," examines particular intersections of the new digital technologies with territory, authority, and rights. Sweeping

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in scope, rich in detail, and highly readable, Territory, Authority, Rights is a definitive new statement on globalization that will resonate throughout the social sciences.

Examines the formidable challenges facing the middle class, calling for

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fundamental changes while surveying the extent of the problem and identifying the people and agencies most responsible.

First published in 2002. Routledge is an imprint of Taylor & Francis, an informa company.

A comprehensive
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Analysis of the modern-day movement of refugees reveals the normalcy of cross-border migration in search of work and the contemporary developments, such as the mass dislocations during World War II, that have helped shaped the refugee concept

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at the end of the
century.

“ I have seen
yesterday. I know
tomorrow. ” This
inscription in
Tutankhamun ’ s
tomb summarizes The
Fifth Beginning. Here,
archaeologist Robert
L. Kelly explains how
the study of our
cultural past can

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Predict the future of humanity. In an eminently readable style, Kelly identifies four key pivot points in the six-million-year history of human development: the emergence of technology, culture, agriculture, and the state. In each example, the author examines the long-

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term processes that resulted in a definitive, no-turning-back change for the organization of society. Kelly then looks ahead, giving us evidence for what he calls a fifth beginning, one that started about AD 1500. Some might call it

“ globalization, ” but the author places it in

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its larger context: a five-thousand-year arms race, capitalism's global reach, and the cultural effects of a worldwide communication network. Kelly predicts that the emergent phenomena of this fifth beginning will include the end of war as a viable way to

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resolve disputes, the end of capitalism as we know it, the widespread shift toward world citizenship, and the rise of forms of cooperation that will end the near-sacred status of nation-states. It ' s the end of life as we have known it. However, the author is

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cautiously optimistic:
he dwells not on the
coming chaos, but on
humanity ' s great
potential.

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