

## Esther Daniel Brazos Theological Commentary On The Bible

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A fascinating conversation between two books that capture opposite aspects of the life of faith emerges in this volume of the Brazos Theological Commentary. In Esther, God seems to disappear from history, leaving the faithful to their own desperate devices. And in Daniel, we read about God breaking into the chaos of history.

**Brazos Theological Commentary on the Bible: Esther & Daniel**

Each volume in the Brazos Theological Commentary on the Bible is designed to serve the church--through aid in preaching, teaching, study groups, and so forth--and demonstrate the continuing intellectual and practical viability of theological interpretation of the Bible. General Editor:- R. R. Reno

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**Esther & Daniel (Brazos Theological Commentary on the ...**

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The Brazos Theological Commentary on the Bible advances the assumption that the Nicene creedal tradition, in all its diversity, provides the proper basis for the interpretation of the Bible as Christian scripture. The series volumes, written by leading theologians, encourage Christians to extend the vital roots of the ancient Christian tradition to our day. In this addition to the acclaimed series, two respected scholars offer a theological exegesis of Esther and Daniel. As with other volumes in the series, this book is ideal for those called to ministry, serving as a rich resource for preachers, teachers, students, and study groups.

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Two respected theologians offer a theological reading of Esther and Daniel in this addition to the Brazos Theological Commentary on the Bible.

Pastors and leaders of the classical church--such as Augustine, Calvin, Luther, and Wesley--interpreted the Bible theologically, believing Scripture as a whole witnessed to the gospel of Jesus Christ. Modern interpreters of the Bible questioned this premise. But in recent decades, a critical mass of theologians and biblical scholars has begun to reassert the priority of a theological reading of Scripture. The Brazos Theological Commentary on the Bible enlists leading theologians to read and interpret Scripture for the twenty-first century, just as the church fathers, the Reformers, and other orthodox Christians did for their times and places. This addition to the Brazos Theological Commentary on the Bible offers a new interpretation of the theology and the narrative context of 1st and 2nd Timothy, Titus, Philemon, and Jude. Risto Saarinen makes three unique claims: 1) the Pastoral Epistles need to be understood in terms of character formation and diagnostic language, 2) the treatment of gifts and giving is a prominent feature of the epistles, and 3) a theological exegesis of these books results in a new view regarding the nature of doctrine. This commentary, like each in the series, is designed to serve the church--through aid in preaching, teaching, study groups, and so forth--and demonstrate the continuing intellectual and practical viability of theological interpretation of the Bible.

The Asia Bible Commentary Series empowers Christian believers in Asia to read the Bible from within their respective contexts. Holistic in its approach to the text, each exposition of the biblical books combines exegesis and application. The ultimate goal is to strengthen the Body of Christ in Asia by providing pastoral and contextual exposition of every book of the Bible. Set in Persia, the book of Esther seems to show little interest in the temple, the Promised Land, prayer or other signs of the Israelite religion. Most peculiarly for a book of the Bible, there is no explicit mention of God! Yet there are many similarities with the setting of Esther and situations in Asia today, which open ways for God to speak into present realities. This commentary examines the book of Esther in its original context, and considers how to interpret and apply it in light of the rest of Scripture -- both the Old Testament and the New.

What if the way the book of Esther has been taught to us in church and retold to us in films, cartoons, and romance novels has missed the original point of the story? Far from being models of piety and devotion, Esther and Mordecai seem indifferent to the faith of their ancestors. How then did this story become part of the Bible and gain the broad acceptance that it has? If the church should not neglect the story, how should it be read? Esther and Her Elusive God calls Christians to avoid the common attempts to make Esther more palatable and theological, and to reclaim this secular story as Scripture. Readers will be encouraged to see in Esther a profound message of God's grace and faithfulness to his wayward people.

Esther's World Is Much Like Ours: God Seems Missing. Some of Esther's peers, like Daniel, lived with a distinct advantage: they experienced the mighty, miracle-making wonder of God. Esther, on the other hand, was surrounded by extravagant wealth and impiety in the disenchanting empire of Persia. Faith wasn't easy in a place like this, but thankfully, Esther learned there was more to God than what she could see. Today's suffering and cynicism can leave us feeling that God is long gone. But, in truth, he is still present and active in our lives. In slow, mundane, and even obscure ways, he is pursuing us and repairing our broken world. Follow Esther as she models ten practices that connect us with a seemingly distant God and his unexpected work in the world.

In many corners of the world these days the climate of hostility hangs over any overt Christian faith commitment. Any kind of Christian commitment is now assumed to imply intolerance and often prompts reactions that range from a low-grade hostility and exclusion in the West to the vicious and murderous assaults on Christian believers in Pakistan, Nigeria, Kenya, Egypt, Syria and Iraq and elsewhere. Such issues are not new. Christians have faced them ever since Nero's lions, and even before that. Jews also have faced the same questions all through their history, most tragically sometimes enduring horrendous persecution from states claiming to be Christian. So it is not surprising that the Bible gives a lot of attention to these questions. The book of Daniel tackles the problem head on, both in the stories of Daniel and his friends, and in the visions he received. A major theme of the book is how people who worship the one, true, living God—the God of Israel—can live and work and survive in the midst of a nation, a culture, and a government that are hostile and sometimes life-threatening. What does it mean to live as believers in the midst of a non-Christian state and culture? How can we live "in the world" and yet not let the world own us and squeeze us into the shape of its own fallen values and assumptions? The book was written to encourage believers to keep in mind that the future, no matter how terrifying it may eventually become, rests in the hands of the sovereign Lord God—and in that assurance to get on with the challenging task of living in God's world for the sake of God's mission.

A new commentary for today's world, The Story of God Bible Commentary explains and illuminates each passage of Scripture in light of the Bible's grand story. The first commentary series to do so, SGBC offers a clear and compelling exposition of biblical texts, guiding everyday readers in how to creatively and faithfully live out the Bible in their own contexts. Its story-centric approach is ideal for pastors, students, Sunday school teachers, and laypeople alike. Three easy-to-use sections designed to help readers live out God's story: LISTEN to the Story: Includes complete NIV text with references to other texts at work in each passage, encouraging the reader to hear it within the Bible's grand story EXPLAIN the Story: Explores and illuminates each text as embedded in its canonical and historical setting LIVE the Story: Reflects on how each text can be lived today and includes contemporary stories and illustrations to aid preachers, teachers, and students Praise for SGBC: "The easy-to-use format and practical guidance brings God's grand story to modern-day life so anyone can understand how it applies today." —Andy Stanley "Opens up the biblical story in ways that move us to act." —Darrell L. Bock "It makes the text sing and helps us hear the story afresh." —John Ortberg "This commentary breaks new ground." —Craig L. Blomberg

The Brazos Theological Commentary on the Bible encourages readers to explore how the vital roots of the ancient Christian tradition inform and shape faithfulness today. In this volume, prominent Reformed theologian Michael Allen offers a theological reading of Ephesians. As with other series volumes, this commentary is designed to serve the church, providing a rich resource for preachers, teachers, students, and study groups.

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