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ending hunger an idea whose time has come hunger an idea whose time has come is the definitive source and reference book to one of the greatest opportunities humanity has ever faced the end of hunger by the end of the century written in response to a growing grassroots demand for up to date information about world hunger

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Gathers statistics concerning famine, population growth, and world food production, discusses the responsibilities of the developed nations, and looks at birth control policies, foreign aid, military security, and world economic conditions.

Hunger is a menace in different parts of the globe. It has more unnatural than natural causes. Though efforts have been made Page 13/19

towards alleviating its causes and consequences, more actions still need to be taken for its genuine alleviation and eventual eradication in the world. For Joseph Grassi, ' painful hunger is a daily occurrence that must be countered by ongoing effective programs that enter into the lives of every Christian '. Such position not only recognises the frequency and excruciating nature of hunger but also suggests that Christians and other religious groups have a very important role to play in order to eradicate hunger and its devastating effects. This book explores the nuances of hunger, its causes, dimensions and approaches, as well as its connection to the Eucharist. It argues that hunger can be Page 14/19

eradicated and that the Eucharist stands out as a veritable model.

We see famine and look for the likely causes: poor food distribution, unstable regimes, caprices of weather. A technical problem, we tell ourselves, one that modern social and natural science will someday resolve. To the contrary, Jenny Edkins responds in this book: Famine in the contemporary world is not the antithesis of modernity but its symptom. A critical investigation of hunger, famine, and aid practices in international politics, Whose Hunger? shows how the forms and ideas of modernity frame our understanding of famine and, consequently, shape our responses.

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Established in 1911. The Rotarian is the official magazine of Rotary International and is circulated worldwide Fach issue contains feature articles, columns, and departments about, or of interest to. Rotarians, Seventeen Nobel Prize winners and 19 Pulitzer Prize winners - from Mahatma Ghandi to Kurt Vonnegut Jr. – have written for the magazine.

Unlock the magnificence in yourself and others Born to Lead is a powerful book of transformation that shows every woman how to unlock the genius of her uniquely feminine style of leadership, and use it in her life.

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Starting with the Feminine Principle, it helps you add four new behaviors-keys that open a path for conscious selfexamination. Through examples, directed exercises, and guided practices, this book helps you: * Understand how behavior models affect your life ... and how it can be changed * Identify personal areas where you are thriving or merely surviving ... and use appetite and desire to create a new Capacity for life * Move beyond nonproductive beliefs and behaviors, and learn to recognize and tell the Truth about yourself * Develop your Voice and take a Stand to define yourself as an individual and a leader

This book, first published in 1984. examines the whole range of new religious movements which appeared in the 1960s and 1970s in the West. It develops a wideranging theory of these new religions which explains many of their major characteristics. Some of the movements are well-known. such as Scientology, Krishna Consciousness, and the Unification Church, Others such as the Process, Meher Baba, and 3-HO are much less known. While some became international, others remained local; in other ways, too, such as style, belief, organisation, they exhibit enormous diversity. The movements studied here are classified under three ideal types, world-rejecting, world-affirming Page 18/19

and world-accommodating, and from here the author develops a theory of the origins, recruitment base, characteristics, and development patterns which they display. The book offers a critical exploration of the theories of the new religions and analyses the highly contentious issue of whether they reflect the process of secularisation, or whether they are a countervailing trend marking the resurgence of religion in the West.

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