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This is Ramsay MacMullen's thesis as presented in his book, Christianizing the Roman Empire: A.D. 100-400. MacMullen successfully supports his thesis by intelligently and objectively analyzing the rise of Christianity in the early Roman Empire, criticizing the growth of the church from the viewpoint of a non-

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Christian or, more importantly, a historian—carefully analyzing factual evidence in all available forms.

Christianizing the Roman Empire: by Ramsay MacMullen
Christianizing the Roman Empire (AD. 100–400). By Ramsay MacMullen. New Haven: Yale University Press, 1984. viii + 183 pp. \$18.00. - Volume 55 Issue 1 - Robert Lee Williams

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Christianizing the Roman Empire | Yale University Press
Indeed, when pagans blamed Christian impiety (meaning negligence of the old gods) for the barbarian sack of Rome in 410 AD, one of the foremost Christian intellectuals of the time, Augustine,...

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The Christianization of the Roman Empire is typically divided into two phases, before and after the year 312, which marked the momentous conversion (sincere or not debated for centuries) of Constantine. By this date, Christianity had already converted a significant but unknown proportion of at least the urban population of the empire including a small number of the elite classes.

Christianization - Wikipedia

Christianizing the Roman Empire: AD 100-400 (1984) ISBN

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0-300-03216-1. Soldier and Civilian in the Later Roman Empire (1963) Non-military life of the legions. Enemies of the Roman Order: Treason, Unrest and Alienation in the Empire (1966) ISBN 0-674-25400-7.

Ramsay MacMullen - Wikipedia

In Christianizing the Roman Empire MacMullen addresses the factors for this amazing growth. The author demonstrates that these mass conversions first came through the power of miracles and later through the social advantage of becoming a Christian.

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